

**DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT
Environmental Stewardship Division**

In the Matter of: Unadilla and Stockbridge Intercounty Drain

**NOTICE OF DAY OF REVIEW OF DRAINAGE DISTRICT BOUNDARIES
AND DAY OF REVIEW OF APPORTIONMENTS**

(In accordance with 1956 PA 40, as amended)

Notice is Hereby Given that on **Wednesday, August 22, 2018**, a Day of Review of Drainage District Boundaries will be held from 9 a.m. to 5 p.m. at the office of the Ingham County Drain Commissioner, 707 Buhl Avenue, Mason, Michigan 48854; and on **Monday, August 27, 2018**, a Day of Review of Drainage District Boundaries will be held from 9 a.m. to 5 p.m. at the office of the Livingston County Drain Commissioner, 2300 East Grand River Avenue, Suite 105, Howell, Michigan 48843. At those times and places, the Drain Commissioners will hear the proofs and allegations and carefully reconsider and review the description of lands within their respective counties comprising the Drainage District for the Unadilla and Stockbridge Intercounty Drain, and determine whether the addition or deletion of lands will more accurately define the boundaries of the land benefitted by the Intercounty Drain and is just and equitable pursuant to Section 197 of 1956 PA 40, as amended. The Drain Commissioners will also review the apportionment of benefits for assessment purposes. The Drain is located and established in the following municipalities, and a general description of the lands proposed to be added or deleted, in whole or in part, include the following:

Stockbridge Township, Ingham County, Sections 1, 12, 13, and 24;
White Oak Township, Ingham County, Section 36; and
Unadilla Township, Livingston County, Sections 5, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 28, 29

The Ingham County Drain Commissioner and Livingston County Drain Commissioner will have the tentative apportionments against parcels and municipalities within the Drainage District available to review. Drain assessments will be collected in the same manner as property taxes. If Drain assessments are to be collected in installments, they may be paid in full with any interest to date at any time to avoid further interest charges. A map of the proposed Drainage District boundary revisions may be found at the County Drain Commissioners' offices or their websites (dr.ingham.org and www.livgov.com/drain).

The entities to be assessed at large are as follows:

Ingham County, Stockbridge Township, and White Oak Township; and
Livingston County, Unadilla Township; and
State of Michigan Department of Transportation.

A description of the land constituting the special assessment district, as currently proposed, for the Drain is as follows:

Stockbridge Township, Ingham County – T.1N.-R.2E.

In Section 1 – The NE fractional $\frac{1}{4}$, the E $\frac{1}{2}$ of the NE fractional $\frac{1}{4}$, the SE 5 acres of the NW $\frac{1}{4}$ of the NW fractional $\frac{1}{4}$, the NE 5 acres of the SW $\frac{1}{4}$ of the NW fractional $\frac{1}{4}$, the E $\frac{3}{4}$ of the S $\frac{1}{2}$; In Section 12 – The N $\frac{1}{2}$, E $\frac{3}{4}$ of the S $\frac{1}{2}$, E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$; In Section 13 – The NE $\frac{1}{4}$, E $\frac{1}{2}$ of the SE $\frac{1}{4}$; In Section 24 – The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$.

White Oak Township, Ingham County – T.2N.-R.2E.

In Section 36 – The SW $\frac{1}{4}$ of the SE $\frac{1}{4}$.

Unadilla Township, Livingston County – T.1N.-R.3E.

In Section 5 – The S $\frac{1}{4}$; In Section 6 – The S $\frac{1}{2}$, W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE fractional $\frac{1}{4}$, S $\frac{1}{2}$ of the NW fractional $\frac{1}{4}$; Section 7; Section 8; In Section 9 – The SW $\frac{1}{4}$, S $\frac{1}{2}$ of the NW $\frac{1}{4}$, the S $\frac{3}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, the S $\frac{1}{2}$ of the SE $\frac{1}{4}$, the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; In Section 15 – The west 200'± of parcels: 13-15-300-009 & 13-15-300-010; In Section 16 – The N $\frac{3}{4}$, W $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$; Section 17; Section 18; In Section 19 – The N $\frac{1}{2}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW fractional $\frac{1}{4}$; Section 20; In Section 21 – The W $\frac{1}{2}$, the W $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; In section 28 – The NW $\frac{1}{4}$, the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ west of M-106; In Section 29 – The NE $\frac{1}{4}$, the E $\frac{1}{2}$ of the NW $\frac{1}{4}$, NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ north of Williamsville Lake.

Persons with disabilities needing accommodations for effective participation in the meeting should contact the Ingham County Drain Commissioner at (517) 676-8395, the Livingston County Drain Commissioner at (517) 546-0400, or the Michigan Relay Center at 711 (TTY) at least 24 hours in advance of the meeting to request mobility, visual, hearing, or other assistance.

You are Further Notified that persons aggrieved by the Drainage Board's decision to add or delete property to or from a Drainage District may seek judicial review in their respective County Circuit Court within ten (10) days of the decision; and persons aggrieved by the Drain Commissioners' decisions regarding the apportionment of benefits for assessment purposes may appeal to their respective County Probate Court within ten (10) days of the Day of Review.

July 26, 2018

Gordon Wenk
Director of Agriculture and Rural Development
By: Braden Harrington, Deputy for the Director

Patrick E. Lindemann
Ingham County Drain Commissioner

Brian Jonckheere
Livingston County Drain Commissioner