



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

JAMIE CLOVER ADAMS  
DIRECTOR

## Notice of Drainage Board Meeting

(In accordance with P.A. 40, of 1956 as amended)

### LOOKING GLASS RIVER INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

2:00 P.M., Thursday, October 27, 2016  
Clinton County Courthouse  
Second Floor  
Board of Commissioner's Room  
100 East State Street  
St. Johns, Michigan

The purpose of this meeting is to: 1) receive a progress report from LSG Engineers and Surveyors/Streamside Ecological on the scope of recommended maintenance work and evaluation of MDEQ requirements; 2) receive a status report from LSG Engineers and Surveyors regarding the status of their review of the district boundaries and take appropriate action; 3) authorize the payment of all properly presented invoices, vouchers, and drain orders; and 4) any other business that may come before the Board.

Information regarding this meeting may be obtained from your county Drain Commissioner. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Drain Commissioner in the county which they reside at the numbers noted below at least 24 hours in advance of the meeting to request mobility, visual, hearing, or other assistance. Minutes of the meeting will be on file in the following offices:

Phil Hanses  
Clinton County  
Drain Commissioner  
100 E. State St., Ste. 2300  
St. Johns, MI 48879  
989-224-5160

Patrick Lindemann  
Ingham County  
Drain Commissioner  
707 Buhl  
Mason, MI 48854  
517-676-8395

Brian Jonckheere  
Livingston County  
Drain Commissioner  
2300 E. Grand River, Ste. 105  
Howell, MI 48843  
517-546-0040

Anthony Newman  
Shiawassee County  
Drain Commissioner  
149 Corunna Ave, L-1  
Corunna, MI 48817  
989-743-2398

Dated at Lansing, Michigan, October 24, 2016.

Jamie Clover Adams  
Director of Agriculture and Rural Development

By: Michael R. Gregg  
Deputy for the Director  
517-284-5624

cc: Alan Boyer, P.E., LSG Engineers and Surveyors